

**Agenda**  
**Yutan City Council**  
**Tuesday, January 20th, 2026**  
**7:00 P.M. – Yutan City Hall**  
**112 Vine St, Yutan NE 68073**

The mayor and city council reserve the right to enter into a closed session per Section 84-1410 of Nebraska State law. The sequencing of agenda items is provided as a courtesy; the mayor and city council reserve the right to address each item in any sequence they see fit.

**7:00 Meeting to Order**

Statement from the Mayor Regarding the Posted Location of Open Meetings Act

Statement from the Mayor Regarding the Meeting Code of Conduct

Roll Call

Pledge of Allegiance

**1) Consent Agenda**

- a. Approve Minutes of the December 16th, 2024 Regular Meeting
- b. Approve Minutes of the January 9th, 2026 Special Meeting/Awards Dinner
- c. Treasurer's Report
- d. Claims

**2) Open Discussion from the Public**

- a. Those wishing to speak on agenda items or other items relating to city business, not on the agenda may speak at this time only. Speakers must sign in with the Clerk or Administrator prior to the commencement of the meeting. Each speaker will be limited to three minutes. No action will be taken on these discussion items at this time.

**3) Presentation From Guests**

- a. Annual Report for the Yutan Public Library

**4) Public Hearings**

- a. Ordinance 816-Zoning Code Revision (Third Reading)
  - i. Staff Reporting
  - ii. Public Hearing
  - iii. Ordinance 816
- b. Ordinance 818-Floodplain Management Code (First Reading)
  - i. Staff Reporting
  - ii. Public Hearing
  - iii. Ordinance 818
- c. Ordinance 819-Utility Rates (First Reading)
  - i. Staff Reporting
  - ii. Public Hearing
  - iii. Ordinance 819

**5) Other Action Items**

- a. Appointment of City Council President
- b. Correction to the appointment of Cody Cardin as the Street and Sewer Superintendent at the December 16th, 2025 meeting
  - i. Appointment of Cody Cardin to the Street Maintenance Department and Sewer Department
- c. Appointment of Jon Chittenden as alternate to the Planning Commission

**6) Discussion Items**

**7) Supervisor Reports**

- a. Library Director
- b. Water & Parks
- c. Sewer & Street
- d. Police Chief
- e. Community Planner
- f. City Clerk
- g. City Administrator

**8) Items for Next Meeting Agenda**

**Meeting Adjourned**

**NEXT MEETING DATES**

**Planning Commission - February 10 2026, 7:00 P.M.**

**City Council Meeting - February 17th, 2026, 7:00 P.M.**

Anyone desiring to speak before the mayor and city council should contact the city clerk by the Monday preceding the city council meeting by 4:00 p.m. Anyone desiring to speak on any item on the agenda is invited to do so but should limit himself/herself to 3 minutes. After being recognized by the mayor, give your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the city clerk prior to the meeting. All speakers shall address the mayor and city council only. Anyone attending the meeting who may require auxiliary aid or service should contact the city clerk in advance.